



*We are a welcoming Christian community which embraces all people.
We support each other to grow in faith and create a loving and compassionate community.
We aspire to live as Christ's witnesses of God's unconditional love.*

THIRD SUNDAY IN LENT 3 -3 - 24

*This week: Exodus 20: 1-17; 1 Corinthians 1:22-25; Jn 2: 13-25.
Next week: 2 Chronicles 36:14-16, 19-23; Ephesians 2: 4-10; John 3: 14-21*



Jesus' anger at the money changers in the Temple stemmed from the fact that while they were an official part of the Temple operation their practices were unjust.

It was religion using injustice and claiming to act in the name of God that drew his anger.

It challenges us to ask how as a Church we might come under that same condemnation of Jesus, how we as a Church might be complicit with mistreatment and misjudgement of people, all in the name of God.

A worthy question for reflection as we enter the third week of Lent.

Fr Colin

Welcome !

An advance welcome to Fr Stephen Hill who will join us in the parish on 18th March.



If you missed the introduction to Fr Stephen and his background and the Ordinariate of Our Lady of the Southern Cross just go to our website and you'll find a hotlink box on the homepage which will take

you to both Bishop Anthony's and my own letter introducing Fr Stephen..

Please make Fr Stephen and the community of the Ordinariate very welcome.

Fr Colin

Our parish retreat at Tarrawarra Abbey

We're pleased to advise that our retreat is going ahead from 9th-15th April.



There are still a few spaces available!

If you'd like to take part or to find out more information please contact Fr Colin:
colin@lindfieldkillara.org.au
0475 558500



Soon to join our family of faith....

We pray for our catechumens who will be baptised this coming Easter:

(from left to right) Daniel Han, Sandy Chen, Jennifer Zhao and her husband Stephen Xu.

We pray too for their children who will also be welcomed into our family of faith.

This Tuesday !

A reminder that the second of the three Ecumenical Services for Lent will take place **THIS Tuesday 5th March at 7:30pm.**

OUR PARISH will be hosting this Service at Holy Family Church.

Please be there to welcome and pray with our sisters and brothers.

If you can, please bring a plate for supper afterwards.

FR THOMAS' FAREWELL



What a wonderful day we had last Sunday - a real tribute to Fr Thomas and the impact he has made on our parish community.

And many thanks to all on the team who made it all happen !

Thank you too to all who contributed to the farewell parish gift to Fr Thomas. Over \$4,200 was raised and this has now been presented to Fr Thomas.



Dear Parishioners of Lindfield Killara,

I would like to say a big thank you to all who came to my farewell Mass and to the great gathering afterwards last Sunday. Thanks to Fr Colin and the team for organising it. I was amazed to see the big turnout for this farewell. I was really overwhelmed with your presence, kind words, support and encouragement. Also I am very grateful to all those who supported me with their prayers and great gifts. You all are in my prayers.

Have a lovely weekend!

God bless you all.

Fr Thomas

CONFLICT

According to the Creed, the church is “one, holy, catholic, and apostolic.” I think a fifth characteristic should be added to this list. The church is conflicted. The New Testament leaves us in no doubt concerning this. James and John tried to outsmart the rest of the Twelve. Peter and Paul engaged in arm wrestling about how discipleship applied to Gentiles. The Lord’s brother James and his followers were out of step with those who attached themselves to Peter. History reveals many more instances of disunity. The great ecumenical councils were mostly necessitated by grave disagreements with the church. The papacy itself has been divided, with two — and sometimes three — claimants to the Petrine office.

The root of this problem is that the church is composed of human beings, and, since the time of Cain and Abel, disagreement has been the hallmark of human history. This is not to say that difference, conflict, violence, and persecution are desirable components of our history, but it does indicate that they are the common starting points for improvement. They are the default state underlying all spiritual growth.

One pathway to the healing of conflict is the affirmation of the transcendent otherness of God. To say that God cannot

be comprehended by human concepts or categories is to imply that the full meaning of God’s action in creating the world and bringing it to completion cannot be contained within the limits of human expression. This seems like a harmless proposition, but the consequence of it is that no time-bound expression of truth can claim to be the whole truth. No single statement can convey the sum total of human knowledge. We speak by approximations. Yet even the inexpressible mystery of being. The whole is present in the parts, but not in such a way as to be contained within them.

The practical consequence of all this metaphysics is that, while we may be sure of what we truly know, we cannot dismiss the possibility that otherwise see aspects of the truth that are hidden from us. We are different. We see things differently, but there is no need for conflict. The challenge for Jesus’ disciples is to transcend difference. Just about everything contains elements of truth; if we are really seekers of truth, we must open our eyes wider and learn to find it in unlikely places.

From *Balaam’s Donkey—Random Ruminations for Every Day of the Year*, by Fr Michael Casey ocsa (monk of Tarrawarra Abbey), Liturgical Press, 2019.

*O God, source and origin of all truth, teach us to find your traces in all that comes from your creating hand. Help us to see the limits of our knowing, to appreciate that others see things differently, and to seek to bring to completion Christ’s prayer that all may become one.
We ask this in the name of Jesus our Lord. Amen.*

Just another thing...

...if it’s okay.....

...regarding our parish finances.

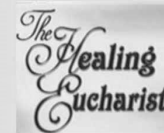
As explained recently, the sad reality that some did not return to our church communities after CoVid (*thereby diminishing our parish income*), and that inflation has been ravaging our society (*thereby diminishing the spending power of the income that we do receive*), have both presented challenges to our parish finances.

A third factor however is the change in the **ways** of giving. In the past many contributed through ‘**planned giving**’ and the commitment that each individual gave to their annual contribution helped to give parishes a stable and predictable income. With the advent of a more cashless society and the convenience of tap machines this *stability* has been given a bit of a jolt. If the giving is not ‘planned’ then the parish’s income becomes more dependent on each person actually being there every week to ‘tap’.

So please give a thought to the ‘planning’ in giving. Two examples spring to mind: if you’re away from the parish on a given weekend the QR code in the regular finance notice on page 6 of the bulletin acts as a ‘*portable tap machine*’! And also, we have facilities for you to set up arrangements to contribute automatically and regularly either by credit card or direct transfers from your bank account. Just contact the Parish Office for more information or click on the hotlink box ‘Supporting parish finances’ on the homepage of our website (www.lindfieldkillara.org.au).
Fr Colin

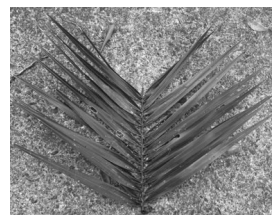
Healing Mass

This Friday 8th March at 10am
at Immaculate Heart of Mary
Church at Killara
followed by morning tea
in St Joseph’s Hall



PALMS FOR PALM SUNDAY (24TH MARCH)

We’re going to need everyone’s help to ensure that we have palms for our community for Palm Sunday.



Do you (or a friend) have some palm trees? Could you bring them - cut down to individual person’s size (~15cm segments of the branch) - in time for Palm Sunday?

Please bring them to drop off in the baskets provided in our two churches on 17th March (the Sunday before Palm Sunday).

Hymns for the Third Sunday in Lent

ENTRANCE: LOVE WILL BE OUR LENTEN CALLING

Love will be our Lenten calling,
love to shake and shatter sin,
waking every closed, cold spirit,
stirring new life deep within,
till the quickened heart remembers
what our Easter birth can mean.

Peace will be our Lenten living
as we turn for home again,
longing for the words of pardon,
stripping off old grief and pain,
till we stand, restored and joyful,
with the Church on Easter day.

Truth will be our Lenten learning;
hear the Crucified One call!
Shadowed by the Saviour's passion,
images and idols fall,
and in Easter's holy splendour,
God alone is all in all.

*Elizabeth J. Smith © 1997, Elizabeth J. Smith. All rights reserved. **

DEDICATION OF THE GIFTS: COME TO THE WATER

Refrain: Come to the water! You who are thirsty!
Though you have nothing, I bid you come!
And be filled with the goodness I have to offer!
Come! Listen! Live.

Why spend your money on what cannot fill
The emptiness deep in your heart?
Listen to My word and you will enjoy
Goodness and peace in your heart!

Just as the heavens are high above earth;
My ways and thoughts beyond you!
Call me your Father and know I am near!
I will be Father to you!

Just as the rain falls to water the earth;
Just as a seed becomes bread
My word upon you can never return

Until My longing is filled!

*Frank Anderson © 1979, Chevalier Music. **

COMMUNION: TABLE OF PLENTY

Refrain: Come to the feast of heaven and earth!
Come to the table of plenty!
God will provide for all that we need,
here at the table of plenty.

O come and sit at my table
where saints and sinners are friends.
I wait to welcome the lost and lonely
to share the cup of my love.

My bread will ever sustain you
through days of sorrow and woe.
My wine will flow like a sea of gladness
to flood the depths of your soul.

*Words and Music Dan Schutte, © 1992, OCP. **

RECESSIONAL: LORD, BE MY VISION

Lord, be my vision, supreme in my heart,
bid every rival give way and depart:
you my best thought in the day or the night,
waking or sleeping, your presence my light.

Lord, be my breastplate, my sword for the fight:
be my strong armour, for you are my might;
you are my shelter, and you my high tower
raise me to heaven, O Power of my power.

I need no riches, nor earth's empty praise:
you my inheritance through all my days;
all of your treasure to me you impart.
high King of heaven, the first in my heart

High King of heaven, when battle is done,
grant heaven's joy to me, bright heaven's sun;
Christ of my own heart, whatever befall
still be my vision, O Ruler of all.

From the Irish, 8th century

Tr. Mary E. Byrne (1880-1931 and Eleanor Henrietta Hull (1860-1935)

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OUR CHINESE CATHOLIC COMMUNITY

常四旬期第三主日 3.03.2024

讀經一

(法律是藉梅瑟傳授的。)

恭讀出谷紀 20:1-17

那時候，天主發言，說了以下這一切話：「我是上主、你的天主，是我領你離開埃及、奴隸之所。

「除我之外，你不可有別的神。

「你不可製造任何彷彿天上、或地上、或地下水中之物的雕像。

「不可叩拜這些像，也不可敬奉，因為我，上主、你的天主，是忌邪的天主；凡惱恨我的，我要追討他們的罪，從父親直到兒子，甚至三代四代的子孫。凡愛慕我，及遵守我誡命的，我要對他們廣施仁慈，直到他們的千代子孫。

「不可妄呼上主、你天主的名字；因為凡妄呼他名字的人，上主決不讓他們免受懲罰。

「應記住安息日，守為聖日。六天應該勞作，做你一切的事；但第七天是為恭敬上主、你的天主，當守的安息日；你自己、連你的兒女、你的僕婢、你的牲口，以及在你中間居住的外方人，都不可做任何工作。因為上主在六天內，造了天地、海洋和其中一切，但第七天休息了，因此，上主祝福了安息日，也定為聖日。

「應孝敬你的父親和你的母親，好使你在上主、你的天主，賜給你的地方，延年益壽。

「不可殺人。

「不可姦淫。

「不可偷盜。

「不可作假見證，害你的近人。

「不可貪你近人的房舍。

「不可貪戀你近人的妻子、僕人、婢女、牛驢，及你近人的一切。」

——上主的話。(默想片刻)

答唱詠 詠 19 (18):8, 9, 10, 11

【答】：主！唯你有永生的話。(詠 6:9)

領：上主的法律是完善的，能暢快人靈；上主的約章是忠誠的，能開啟愚蒙。【答】

領：上主的規誡是正直的，能悅樂心情；上主的命令是光明的，能燭照眼睛。【答】

領：上主的訓誨是純潔的，永遠常存；上主的判斷是真實的，無不公平。【答】

領：比黃金，比極純的黃金，更可愛戀；比蜂蜜，比蜂巢的流汁，更要甘甜。【答】

讀經二 (我們所宣講的，是被釘的基督；為某些人，這固然是絆腳石，但為那些蒙召的人，卻是天主的智慧。)

恭讀聖保祿宗徒致格林多人前書 1:22-25

弟兄姊妹們：

的確，猶太人要求的，是神蹟；希臘人尋求的，是智慧；而我們所宣講的，卻是被釘在十字架上的基督。這為猶太人，固然是絆腳石；為外邦人，是愚妄；但為那些蒙召的，不拘是猶太人或希臘人，基督卻是天主的德能和天主的智慧；因為天主的愚妄總比人明智，天主的懦弱也總比人堅強。——上主的話。(默想片刻)

福音前歡呼 (若 3:16)

領：基督、天主聖言，願光榮歸於你。

眾：基督、天主聖言，願光榮歸於你。

領：天主竟這樣愛了世界，甚至賜下了自己的獨生子，使凡信他的人不至喪亡，反而獲得永生。

眾：基督、天主聖言，願光榮歸於你。

福音

(你們拆毀這座聖殿，三天之內，我要把它重建起來。)

恭讀聖若望福音 2:13-25

猶太人的逾越節近了，耶穌便上耶路撒冷。在殿院裡，耶穌看見賣牛、羊、鴿子的，及坐在錢莊上，兌換銀錢的人。

耶穌於是用繩索做了一條鞭子，把眾人連羊帶牛，都從殿院趕出去，又傾倒了換錢者的銀錢，推翻了他們的桌子。

耶穌對賣鴿子的人說：「把這些東西從這裡拿出去，不要使我父的殿宇成為商場。」耶穌的門徒就想起了經上記載的話：「我對你殿宇所懷的熱忱，把我耗盡。」

猶太人便問耶穌說：「你顯什麼神蹟給我們看，證明你有權做這些事？」

耶穌回答他們說：「你們拆毀這座聖殿，三天之內，我要把它重建起來。」

猶太人就說：「這座聖殿建築了四十六年，你在三天之內，就能把它重建起來嗎？」但耶穌所說的聖所，是指他自己的身體。所以，當耶穌從死者中復活以後，耶穌的門徒就想起了耶穌曾說過這話，便相信了聖經，及耶穌說過的話。

當耶穌在耶路撒冷過逾越節時，有許多人看見他所行的神蹟，便信從了他；耶穌卻不信任他們，因為他認識所有的人；他並不需要誰告訴他，人是怎樣的，因為他洞悉人的內心。

——上主的話。(講道後默想片刻)

華人天主教會北區中心

主牧職修女 司徒金美修女

主日彌撒 正午 12 時

0419 426 899

主日學 正午 12 時

北區中心聯絡 Gloria Cheung

0416 118 089

彌撒後，午餐聚會

四旬期內拜苦路 8/3, 15/3, 22/3 星期五 8:00 pm, 請各教友參加

THE PRAYERS AND RESPONSES OF MASS

We fast from the joyful words of the Gloria during these days of Lent as we prepare our hearts & our community to celebrate the saving death & resurrection of Jesus

PSALM *Ps 18 (19): 8-11*

The law of the Lord is perfect,
it revives the soul.
The rule of the Lord is to be trusted,
it gives wisdom to the simple.
The precepts of the Lord are right,
they gladden the heart.
The command of the Lord is clear,
it gives light to the eyes.
The fear of the Lord is holy,
abiding for ever.
The decrees of the Lord are truth
and all of them just.
They are more to be desired than gold,
than the purest of gold
and sweeter are they than honey,
than honey from the comb.

GOSPEL ACCLAMATION *(John 3:16)*

Praise to you, Lord Jesus Christ, king of endless glory!
God loved the world so much, he gave us his only Son,
that all who believe in him might have eternal life.
Praise to you, Lord Jesus Christ, king of endless glory!

THE NICENE CREED

I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.

I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all
ages.

God from God, Light from Light,
true God from true God,
begotten, not made,
consubstantial with the Father;
through him all things were
made.

For us men and for our salvation
he came down from heaven,

(all bow at the following words in bold)

**and by the Holy Spirit was
incarnate of the Virgin Mary,
and became man.**

For our sake he was crucified
under Pontius Pilate,
he suffered death and was
buried,

and rose again on the third day
in accordance with the
Scriptures.
He ascended into heaven
and is seated at the right hand of
the Father.

He will come again in glory
to judge the living and the dead
and his kingdom will have no
end.

I believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father &
the Son,
who with the Father and the Son
is adored and glorified,
who has spoken through the
prophets.

I believe in one, holy,
catholic and apostolic Church.
I confess one Baptism
for the forgiveness of sins
and I look forward
to the resurrection of the dead
and the life of the world to come.
Amen

MEMORIAL ACCLAMATION

When we eat this Bread and drink this Cup,
we proclaim your Death, O Lord,
until you come again.

FR RICHARD ROHR OFM'S MEDITATION: JESUS' ANGER

Reflecting on Jesus' cleansing of the temple in John's Gospel (2:13-22), Father Richard explores the implications of Jesus' anger and actions:

Jesus' actions in the temple are what finally get him killed. After this, religious leaders are dead set against him. Whenever law and order are based on interpretations of divine proclamation, what invariably happens is that the church and state, or religion and government, start working together and operating as one. It's still true in many countries to this day. Government leaders like to have religion on their side so they can feel like everything they're doing is blessed by God.

A few years ago, I was at a meeting in Washington, D.C. with nineteen representatives of various denominations. We wrote a statement that listed six different issues where we felt what Jesus teaches and what our government was doing are almost exact opposites. The issues revolved around racism, nationalism, classism that always favours the rich and the powerful, the terrible lack of truth in government, and our constant idealising of money, war, and power. On every issue, the teaching of Jesus is in direct contradiction to the way our (US) government has often operated.

Yet, if I'm honest, in many ways it's always been that way; this is nothing new. It's what's playing out in this prophetic gospel reading (and in Matthew 21:12-17 also). The temple has become totally aligned with King Herod, with the

collecting of taxes and money, and the selling of forgiveness.

Whenever religion gets into the business of the "buying and selling" of God, or of requiring sacrifices to earn God's love, we have a problem. When Jesus said, "Get these birds out of here," it's a clue to the source of Jesus' anger. The ordinary people had to sacrifice to be right with the priesthood and the temple. They sacrificed oxen and sheep, but the very poor were allowed to offer doves. Mary and Joseph had to give doves when they brought the infant Jesus to the temple (Luke 2:22-24). Jesus knows that his religion is not taking care of the poor; in fact, it's stealing from the poor, and making them give even the little they have to feel they are right with God.

Jesus is angry about this, and many use this passage to justify violence because Jesus appears pretty violent here. But note that he's violent toward *things*, not toward people. He's liberating animals and trying to liberate the poor from their oppression. Of course, the religious leaders want to protect the building, the temple, but Jesus is redefining the temple. He identifies his body as the temple (John 2:21). The new temple is the human person; we are the body of Christ.

We see Jesus making this great revolution, transforming religion from a concern for sacrifice to earn God's love to trust through which we know God's love. And where does that trust happen? In the human heart.

SUNDAY MASS**Killara Church :**

5:30pm Vigil 9.00am

Lindfield Church6.00pm Vigil 8.30 am 10.15am **
12 noon Chinese Mass 6:00pm Youth Mass*

* On the 3rd Sunday of the month the 6pm Youth Mass is followed by a Parish Pizza Night in St Brigid's Hall.
 ** The 10:15am Mass on the 2nd & 4th Sundays is a Children's Mass, featuring our Children's Choir (followed by morning tea).

WEEKDAY MASS THIS WEEK:

Mon: 8am Killara
 Tues. 8am Killara
 Wed. 10am Lindfield
 Thurs.: 10am Lindfield
 Fri.: 10am Killara (Healing Mass)

THE SACRAMENT OF RECONCILIATION

Saturdays for 15 mins after Vigil Mass at Killara
 Saturdays 5.15 - 5.45pm at Lindfield

SUNDAY MASS ROSTER

Saturday		2 Mar.	9 Mar.
Lindfield	6:00 pm	Fr Joey Frez	Fr Colin
Killara	5:30 pm	Fr Colin	Fr Anselam Lakra
Sunday		3 Mar.	10 Mar.
Lindfield	8:30 am	Fr Joey Frez	Fr Colin
Killara	9:00 am	Fr Colin	Fr Anselam Lakra
Lindfield	10:15 am	Fr Joey Frez	Fr Colin
Lindfield	12:00 pm	Fr Sam French	Fr Anselam Lakra
Lindfield	6:00pm	Fr Colin	Fr Colin

HOW TO CONTACT US**Fr Colin Blayney, Parish Priest**

colin@lindfieldkillara.org.au 0475 558 500

Parish Office Hours: Tue-Fri. ~ 9.30am - 4pm**Postal address:** PO Box 22, Lindfield NSW 2070**P:** 9416 3702 **E:** parishoffice@lindfieldkillara.org.au**Parish Website:** www.lindfieldkillara.org.au*For all of our staff click on 'Our Parish' on the website.***Holy Family School:** 4 Highfield Rd, Lindfield**E** info@holyschool.nsw.edu.au **Ph.** 7256 2141**Ways that you can support our parish**

- ♦ BY DIRECT DEBIT CONTRIBUTIONS from your bank account to our parish accounts:

1st Collection: (providing for the priests of the parish & retired & sick clergy of the diocese): **BSB 062 784 Ac 10000 1624**

Second Collection: (providing for all the operating costs of the parish): **BSB 062 784 Acct 10000 1623**

OR

- ♦ **CREDIT CARD :** scan this code & then select each of our two collections:

OR

- ♦ **PERIODIC PAYMENTS FROM YOUR CREDIT CARD:** just click on the hotlink box entitled 'Supporting parish finances' on the homepage of our website (www.lindfieldkillara.org.au) and scroll down to 2i.b. for the form. or simply email accounts@lindfieldkillara.org.au for assistance.

- ♦ The **TAP MACHINES** are available in our two churches.

**PARISH DIARY***Every Wednesday:*

8:00am

Meditation (online)

MARCH

Tues. 5th	7:30pm	Lenten Ecumenical Service (see pp. 1 & 7)
Wed. 6th	11:00am	Scripture study (online)
Thur./Fri. 7/8		School Open Days (page 8)
Fri. 8th	10:00am	Healing Mass & morning tea at Killara
Sun. 10th	10:15am	Children's Mass, with Children's Choir followed by kids' activities and morning tea.
Tues. 12th	5:00pm	First Reconciliation
	7:30pm	Parish Pastoral Council
Wed. 13th	5:00pm	First Reconciliation
	7:30pm	Scripture study (online)
Sun. 17th	7:00pm	Parish Pizza Night following 6pm Mass
Tues. 19th	7:30pm	Lenten Ecumenical Service (see p.7).
Wed. 20th	11:00am	Scripture study (online)
	7:30pm	Second Rite of Reconciliation for Lent (at Killara)

MINISTRY ROSTER

2 & 3 Mar.		9 & 10 Mar.	
[K] Sat 5:30pm	Reader - Ann McCarthy Server - Andrew Borzycki	[K] Sat 5:30pm	Reader - Barbara Meaney Server - Andrew Borzycki
[L] Sat 6pm	Reader - Eve McKenzie Server - Richard Murray, Mary Moran	[L] Sat 6pm	Reader - Andrew & Sally Giles Server - Therese Ta
[L] Sun 8:30am	Reader - Garth Gum Gee, Teresa Lee Server - Jenny Yu	[L] Sun 8:30am	Reader - Annabel Gunns, Anne Ridley Server - James Yu
[K] Sun 9am	Reader - Lauren & David Chia Server - Michael Dewar	[K] Sun 9am	Reader - Amanda Chong Woo, Nicole Novak Server - Christine Yates
[L] Sun 10:15am	Reader - Peter Hunt, Michael Elliot Server - Kay Hunt	[L] Sun 10:15am	Reader - CHILDREN'S MASS Server - Dominic Taranto, Theo Mahe, Fraser Archibold, Jonathan Smirniotis
[L] Sun 6pm	Reader - Marianne & Michael O'Meara Server - Matthew Cross	[L] Sun 6pm	Reader - Ian Newbrun, Brett Moorcroft Server - Mitchell Frater-Baird
[Counter - Aida Casorzo, Rose Simon]		[L] Morning Tea - Sharon De Souza, Jane & Peter Solomon Counter - Christopher O'Shannessy, Brian Wright	

Lord, in Jesus your Son, you restored to us the gift of everlasting life. Grant that life to:

Recently deceased: Peter Hutchings, Sean Diggins, Linda Yee, Evangeline Santillan, Kath Evans, Vito Zepinic, Faustino Rubio, Mabini Macayan, Tito Laurel, Margaret Ryan, Jan Grass, Pauline Cleary, John Webb, Patrick Haynes, Alex Newton, John Playoust, Moya Dwyer, Robert Webb, Peter Rodgers, Teresita Borthwick, Leslie McCormack, Stella Salvaris, Michael Fitzgerald.

Anniversary: Doreen Kavanagh, Rita White, Thomas Wade.

PLEASE PRAY FOR THOSE WHO ARE SICK:

King Charles III, Evina Wong, Mary Moran, Peter Tsang, Wolfgang Liers, Tanya Walsh, Jutta Mathur, Jessica Keen, Therese Playoust, Ali Crawford, Morna Sutherland, Barbara McMullen, Nicholas Sutherland, Jesse Langford, Anthony Ellison, Cyril Ferriere, Alex Noble, William Wise, Ophelia Mari Umali, Rosanna Comastri, Janette Brennan, Dr Frank Hume.

As we gather in worship on this day we acknowledge the Traditional Owners of the land on which our parish is found.
We also pay our respects to Elders past and present.

Keeping the Season of Lent

LENTEN ECUMENICAL SERVICES

Once again we'll gather with our sisters and brothers from our fellow local Churches to keep the time of Lent together and to build the bonds of unity for which Jesus prayed at his last supper: 'Father, may they be one...' Please make it a priority to take part in these precious opportunities:

Tuesday 5th March 7:30pm
at Holy Family Catholic Church, Lindfield
Preacher: Rev. Yangrae Son

Tuesday 19th March 7:30pm
at Killara Uniting Church (cnr Karranga and Arnold)
Preacher: Rev. Chris Goringe

THIS TUESDAY!
Bring a plate for
supper if you can.

WEEKDAY MASS IN LENT....



provides a rich opportunity: the daily Scripture readings give food for thought and our meeting with the Lord in the Eucharist deepens our love for Him. And remember parking is now available at Lindfield - for the duration of weekday Mass you can park on the internal road or double park in the teachers' carpark.

AT THE PERSONAL LEVEL:

Why not set a little time aside and tap into the short daily guided meditations at:

<https://pray-as-you-go.org/>

OR

explore the immensely rich and wider offering of prayer resources at:

<https://pray-as-you-go.org/discover>

OR

use the diocese's Lenten reflection programme booklet as a personal resource for reading and reflection. Copies are available near the church doors:



PROJECT COMPASSION FOR ALL FUTURE GENERATIONS



Please take home a Project Compassion box or set of donation envelopes to support Caritas Australia this Lenten season and help support vulnerable people around the world, now and for all future generations.

With your support, Caritas Australia has been able to support communities around the world to tackle poverty, food security, education, water and sanitation and disaster risk reduction.

Project Compassion 2024 reminds us that the good that we do today will extend and impact the lives of generations to come. Together, we can help vulnerable communities face their challenges today and build a better tomorrow for all future generations.



You can donate through Project Compassion donation boxes and envelopes available in the church foyer, by visiting caritas.org.au/project-compassion or by calling 1800 024 413.



THE SACRAMENT OF RECONCILIATION



Please make use of the beautiful sacrament of God's mercy during Lent. The sacrament is available each Saturday in our two churches. Once Holy Week begins there will be no times for Reconciliation as by then our Easter preparations should be concluded.

We will also have a celebration of the Second Rite of Reconciliation in our Killara church on Wednesday 20th March at 7:30pm.

LENTEN STUDY GROUPS

We have two alternative meeting times:

- Wednesday evenings at 8pm commencing 21st Feb.
- Tuesday mornings at 10:00am, commencing 20th Feb.

Both groups meet in the Library of the Shirley Wallace Parish Centre.

A chance to meet together to reflect on the Scriptures of the Lenten Season and to enrich our journey to Easter.

Let's not allow Lent, with its call to renewal, slip by.

PLEASE HELP US TO MAKE OUR EASTER BEAUTIFUL - CAN YOU BE PART OF OUR EASTER CHOIR ?

Our Easter Choir will sing at a number of celebrations during the Easter Triduum. These are on Holy Thursday evening, Good Friday morning, Good Friday afternoon, Holy Saturday morning and the Mass of the Easter Vigil on Holy Saturday evening.

To ensure we are well prepared there will be three rehearsals. If you wish to sing you must attend **all** rehearsals.

Saturday 9th March 2.30 - 4.30pm at Lindfield Church

Saturday 16th March 2.30 - 4.30pm at Lindfield Church

Saturday 23rd March 2.30 - 4.30pm at Lindfield Church

Rehearsals start promptly so please arrive 10 minutes early to get settled. Please bring water and a pencil.

We are looking forward to contributing the beauty of these wonderful celebrations through our music.

Choristers are encouraged to sing at all these liturgies. We understand that this may not be possible so please let us know your availability at the first rehearsal.

For any further information please contact Catherine Willis at catherinecwillis@gmail.com



Youth News!

We had a wonderful start to the year for all of our youth!

Coming up in March...

Children's Mass

Our Children's choir is back with morning tea and activities after!



NEXT Sunday March 10th 10:15am

As it will be Palm Sunday there will not be a Children's Mass on Palm Sunday 24th March - but WE WILL STILL HAVE Children's activities following Mass.

Youth and Family Mass

Join us every Sunday for the youth & Family Mass at 6pm!

On the 17th of March, join us for our "Little Slice of Heaven" pizza night after Mass!



To find out more, email
youth@lindfieldkillara.org.au

24 HOURS FOR THE LORD

WALKING IN A



From Friday, March 8th to Saturday, March 9th we are invited to join with the universal Church around the world in observing "24 Hours for the Lord" - a way to celebrate the sacrament of Reconciliation in the context of Eucharistic adoration.

Starting with 9 am Mass on Friday and ending with 9 am Mass the next morning, with Eucharistic adoration and hourly Confession, draw near to the Father who is truly "rich in mercy", who extends it abundantly upon those who appeal to Him with a sincere heart. Come experience God's love and God's grace.

MARCH

8-9

9AM - 9AM



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Pope Francis' '24 hours for the Lord'



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Holy Family Catholic
Primary School Lindfield



OPEN DAY

Thursday 7th March, 6:30PM
Scan code to register:

Friday 8th March, 9:00AM

